



**LA MESA CITY COUNCIL
AGENDA**

A Regular Meeting of the City Council

Tuesday, February 12, 2019

6:00 p.m.

**City Council Chambers
La Mesa City Hall
8130 Allison Avenue
La Mesa, California**

**Mark Arapostathis, Mayor
Colin Parent, Vice Mayor
Kristine Alessio, Councilmember
Bill Baber, Councilmember
Akilah Weber, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@ci.la-mesa.ca.us.

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

ROLL CALL

INVOCATION - COUNCILMEMBER BABER

PLEDGE OF ALLEGIANCE

CITY MANAGER COMMENTS

COMMUNITY BULLETIN REPORTS

PRESENTATIONS

BUDGET MONITORING REPORT

Documents:

[BUDGET MONITORING REPORT.PDF](#)

CITY TREASURER'S QUARTERLY REPORT

Documents:

[CITY TREASURER QUARTERLY REPORT.PDF](#)

COMMISSION PRESENTATIONS OF BOARD AND COMMISSION WORK PLANS

Documents:

[2019 BOARD AND COMMISSION WORK PLANS.PDF](#)

ADDITIONS AND/OR DELETIONS TO THE AGENDA

PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

CONFLICT DISCLOSURES

CONSENT CALENDAR

(Items 1 through 4)

The Consent Calendar includes items previously considered by the Council. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING

2. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING HELD TUESDAY, JANUARY 22, 2019

Documents:

[ITEM 2.PDF](#)

3. RESOLUTION APPOINTING THE LA MESA – SPRING VALLEY SCHOOL DISTRICT REPRESENTATIVE TO THE ENVIRONMENTAL SUSTAINABILITY COMMISSION

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 3.PDF](#)

4. RESOLUTION AWARDDING TASK ORDER RSD-S2405-01 TO SNIPES-

**DYE AND ASSOCIATES FOR SPECIALIZED PROFESSIONAL SERVICES
FOR THE DESIGN OF COLLIER PARK, PHASE 2**

Staff Reference: Mr. Leja

Documents:

[ITEM 4.PDF](#)

ORDINANCE: FIRST READING

**5. ORDINANCE AMENDING LA MESA MUNICIPAL CODE 12.40.060 –
STORAGE OF VEHICLES**

Staff recommends the Council approve the introduction and first reading of the Ordinance to amend La Mesa Municipal Code 12.40.060 – Use of Streets for Storage of Vehicles Prohibited, to clarify the phrase “store”.

Staff Reference: Chief Vasquez

Documents:

[ITEM 5.PDF](#)

ORDINANCE: SECOND READING

**6. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA
AMENDING TITLE 24 OF THE LA MESA MUNICIPAL CODE TO
ESTABLISH PROVISIONS FOR EMERGENCY SHELTERS AS
REQUIRED BY STATE LAW**

Staff recommends the Council approve the second reading and adoption of the Ordinance amending Title 24 of the La Mesa Municipal Code to establish provisions for emergency shelters as required by State law.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 6.PDF](#)

STAFF REPORT

7. CONSIDERATION OF THE 2019 LA MESA COMMUNITY SURVEY

Staff recommends the Council accept the 2019 Community Survey.

Staff Reference: Mr. Dedmon

Documents:

[ITEM 7.PDF](#)

COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)

AB 1234 REPORTS (GC 53232.3(D))

CITY ATTORNEY REMARKS

ADJOURNMENT