



## AGENDA

### COMMUNITY RELATIONS AND VETERANS COMMISSION

Wednesday, March 22, 2017, 5:30 p.m.

Adult Enrichment Center  
8450 La Mesa Boulevard, La Mesa, California

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### APPROVAL OF MINUTES:

Special Meeting, January 25, 2017, and February 22, 2017 Regular Meeting (no quorum)

#### PAST BUSINESS

1. Assign representation to two members

#### NEW BUSINESS

1. Distribute committee by-laws
2. Review previous year's work plans
3. Flag Day Parade: June 3, 2017

#### COMMISSION REPORTS & ANNOUNCEMENTS (NON-ACTION ITEMS)

Commissioners may speak on subjects within the jurisdiction of the Commission. Unless such subjects are contained within this agenda, there can be no discussion or action by the Commission until a subsequent, publicly noticed meeting.

#### PUBLIC COMMENTS

Members of the public may address the Commission on subjects within the jurisdiction of the Commission. Unless such subjects are contained within this agenda, there can be no discussion or action by the Commission until a subsequent, publicly noticed meeting.

#### ADJOURNMENT

Individuals with disabilities who require reasonable accommodation in order to participate in City of La Mesa services, activities, programs and/or attendance at City Council meetings, Commission meetings, or any Public Hearings should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@ci.la-mesa.ca.us](mailto:rfreeman@ci.la-mesa.ca.us).

## COMMUNITY RELATIONS AND VETERANS COMMISSION

### AGENDA – CONTINUED

**PLEASE NOTE:** Copies of the Commission Agenda are posted for public review on the Announcement Board located near the entrance to the Council Chambers in City Hall, 8130 Allison Avenue, La Mesa, California, no less than seventy-two (72) hours prior to a meeting of the Commission.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

Citizens who wish to make an audio/visual presentation pertaining to an item under the purview of the Commission, should contact Susan Richardson, Community Services Director, at 619.667.1308, no later than 12:00 noon, one business day prior to the start of the meeting. Advance notification will ensure compatibility with City equipment and allow meeting presentations to progress smoothly and in a consistent and equitable manner. Please note that all presentations/digital materials are considered part of the maximum time limit provided to speakers.