



**LA MESA CITY COUNCIL**

**AGENDA**

**A Special Meeting**

**Thursday, March 23, 2017**

**8:00 a.m.**

**Emergency Operations Center  
Fire Administration Building  
8054 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Guy McWhirter, Vice Mayor  
Kristine Alessio, Councilmember  
Bill Baber, Councilmember  
Colin Parent, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Human Resources Manager, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@ci.la-mesa.ca.us](mailto:rfreeman@ci.la-mesa.ca.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**8:00 A.M.**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

## **ANNUAL STRATEGIC PLANNING WORKSHOP**

### **I. INTRODUCTORY ITEMS, AGENDA AND SUPPORTING DOCUMENTATION**

Documents:

[ITEM I\\_INTRO ITEMS - AGENDA.PDF](#)

### **II. REVIEW AND DISCUSSION OF CITY STRATEGIC VISION AND DIRECTIONS**

Documents:

[ITEM II\\_STRATEGIC PLANNING PROCESS - DEPT ACCOMPLISHMENTS.PDF](#)

### **III. REVIEW AND DISCUSSION OF THE FINANCIAL ENVIRONMENT**

#### **A. CALPERS CHANGES TO DISCOUNT RATE AND CONTRIBUTION METHODOLOGY**

Documents:

[ITEM III.A\\_CALPERS CHANGES.PDF](#)

#### **B. 6-YEAR FORECAST**

Documents:

[ITEM III.B\\_6-YEAR FORECAST.PDF](#)

#### **C. CALIFORNIA FISCAL OUTLOOK**

Documents:

[ITEM III.C\\_CALIFORNIA FISCAL OUTLOOK.PDF](#)

#### **D. TARGETS FOR ACTION**

Documents:

[ITEM III.D\\_TARGETS FOR ACTION FY 2016-2017.PDF](#)

### **IV. DISCUSSION ON COMMUNITY OUTREACH**

#### **A. COMMUNITY SURVEY RESULTS**

Documents:

[ITEM IV.A\\_COMMUNITY SURVEY RESULTS.PDF](#)

#### **B. TOWN HALL UPDATES**

Documents:

[ITEM IV.B\\_TOWN HALL UPDATES.PDF](#)

### **V. DISCUSSION ON MAINTAINING VITAL CITY SERVICES**

## **A. INFRASTRUCTURE UPDATES**

Documents:

[ITEM V.A\\_INFRASTRUCTURE UPDATES.PDF](#)

## **VI. DISCUSSION ON FUTURE OPPORTUNITIES**

### **A. VISTA LA MESA PARK AND WALKABILITY PROJECT**

Documents:

[ITEM VI.A\\_VISTA LA MESA AND WALKABILITY.PDF](#)

## **CLOSING DISCUSSION AND COMMENTS**

### **ADDITIONAL ITEMS: PERFORMANCE MEASURES**

Documents:

[ADDITIONAL ITEMS.PERFORMANCE MEASURES.PDF](#)

## **ADJOURNMENT**